



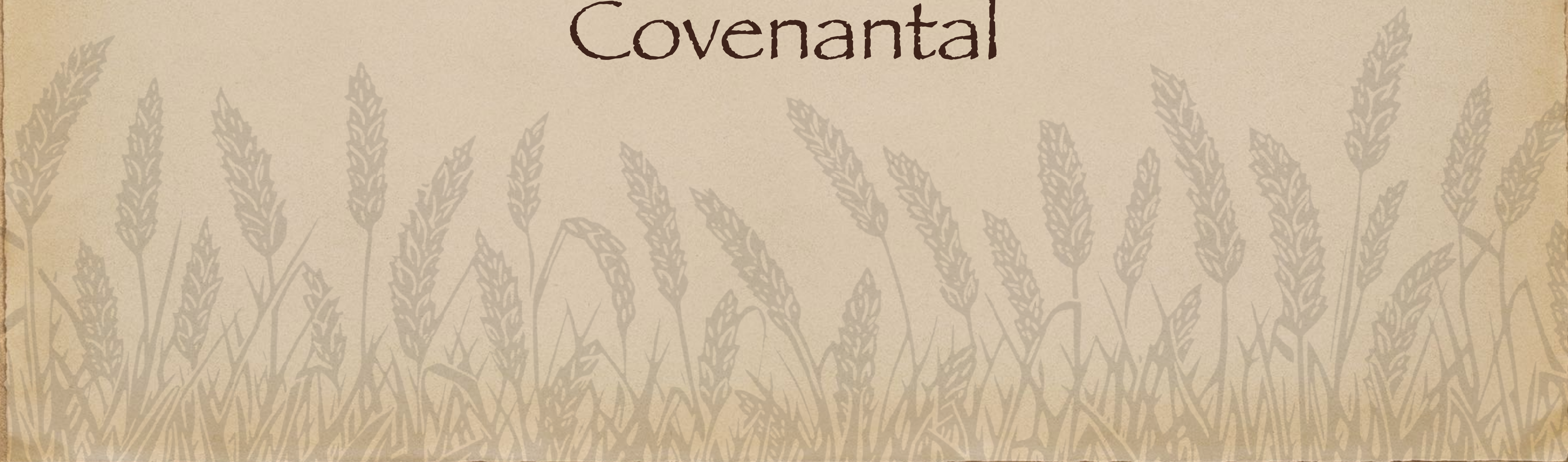
Blue Flame 47

The 30th of July, 2026

Session Two

“The Pause”
till

Covenantal



Covenant

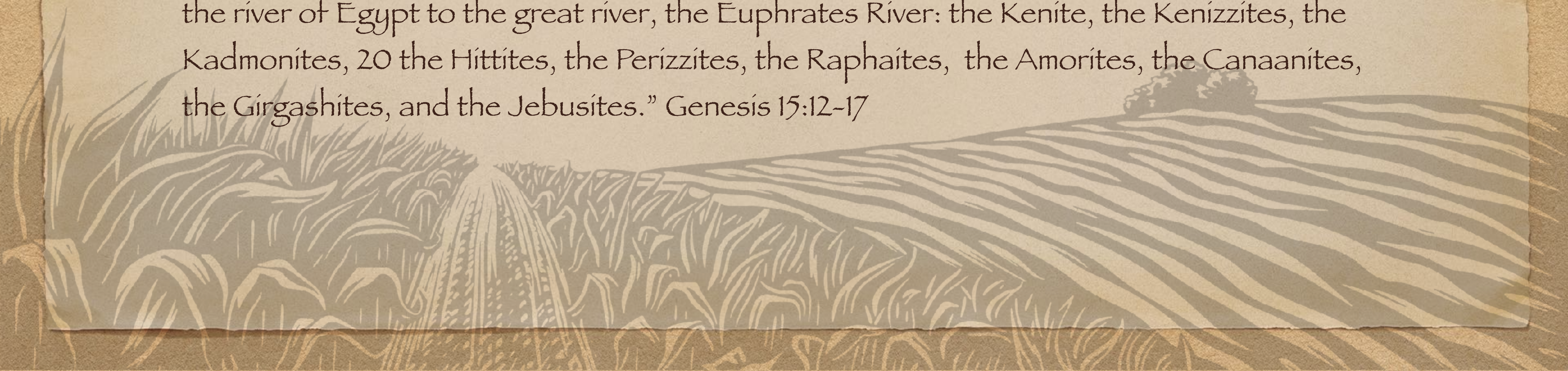
- ◆ B'riyt: to promise or pledge the best. To select the best. Treaty, compact, agreement between two parties. Responsibilities and benefits.
- ◆ To cut.
- ◆ Accompanied by signs (witnesses, memorials, shared meals) that sealed relationship.
- ◆ The way relationship widens and deepens.
- ◆ A house where we are awakened & called to the fullness of Elohim's plans and purposes.
- ◆ Covenant is a bond of belonging. A blood ratified relationship. Elohim initiates, sustains and fulfills through Their faithfulness.
- ◆ Covenant makes His promises and power wonderfully real, tangible. Always available.
- ◆ Foundation of our whole story! We abide. God provides.

You prepare a table before me in the presence of my enemies.
You have anointed my head with oil, my cup overflows. Psalm 23:5



So he brought all these to Him and cut them in half, and put each piece opposite the other; When the sun was about to set and a deep sleep fell on Abram, behold, terror of great darkness was falling upon him! When the sun set and it became dark, behold, there was a smoking oven and a fiery torch that passed between these pieces.

On that day Adonai cut a covenant with Abram, saying, "I give this land to your seed, from the river of Egypt to the great river, the Euphrates River: the Kenite, the Kenizzites, the Kadmonites, 20 the Hittites, the Perizzites, the Raphaïtes, the Amorites, the Canaanites, the Gîrgashites, and the Jebusites." Genesis 15:12-17



“But this is the covenant I will make with the house of Israel after those
days”

—it is a declaration of Adonai—“I will put My Torah within them. Yes, I will
write it on their heart.

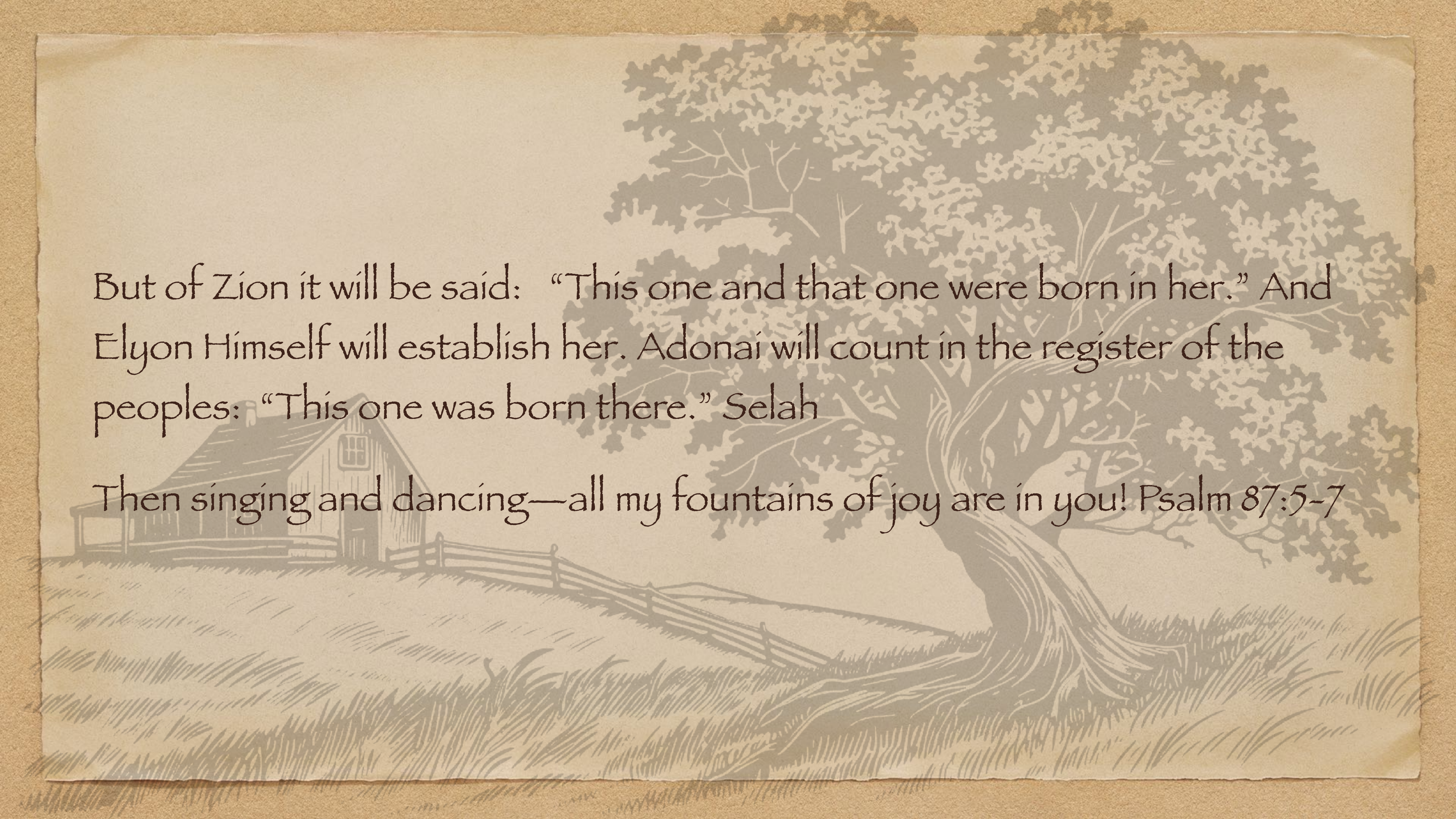
I will be their God and they will be My people. No longer will each teach his
neighbor or each his brother, saying: ‘Know Adonai,’ for they will all know
Me, from the least of them to the greatest.”

it is a declaration of Adonai. Jeremian 31:32-33

In the same way, He took the cup after the meal, saying, "This cup is the new covenant in My blood, which is poured out for you. Luke 22:20



“They said, “We’ve clearly seen that Adonai has been with you. So we said, ‘Let there now be an agreement between us—between us and you—and let us make a covenant with you: that you will do us no harm, just as we haven’t touched you and just as we did nothing to you but good, and sent you away in shalom. You are now blessed by Adonai.” Then he made a feast for them and they ate and drank. Then they got up early in the morning and made a pledge, each to his brother. Then Isaac sent them away and they departed from him in shalom. Now it happened that on that day Isaac’s servants came and told him about the well that they dug, and said to him, “We’ve found water.” So he called it Pledge. That is why the city’s name is Beer-sheba to this day.” Genesis 26: 28-33



But of Zion it will be said: "This one and that one were born in her." And Elyon Himself will establish her. Adonai will count in the register of the peoples: "This one was born there." Selah

Then singing and dancing—all my fountains of joy are in you! Psalm 87:5-7

Four Covenants

- ◆ Servant: John 3:16 ~ ~ ~ Blood Covenant
- ◆ Friendship: John 15:15 ~ ~ ~ Salt Covenant
- ◆ Inheritance: Matthew 18:3, 2 Corinthians 6:18 ~ ~ ~ Sandal Covenant
- ◆ Betrothal: John 3:29, Revelation 19:7-10 ~ ~ ~ Praise Covenant



Covenant Discoveries

- ◆ Servant: How precious the Blood of Jesus is
- ◆ Friendship: How precious choice is
- ◆ Inheritance: What provision truly is?
- ◆ Betrothal: What becoming one truly means



NORTH: Persistence

EAST: Reign

Healing of deaf/mute man
Parable of the Seed

Persistence (bat'madabtamid): always, continually; to be always available for His answer.
Covenant: Servant (Shofar)
Gospel: Mark
Direction: Baforah- (tsaw-vav) To commission or give charge of; to set in His order.
Cup: Sanctification- Out from burden
Words: Living testament, Hab 2:2
Grief: Surrender to Sorrow
Joy: Chedvah-pierces
Seed: Hears but no understanding, beaten path, adversary snatches
River: Pishon- Gold, increase
Psalms 133- Unity (inflow) Condition: Division
Horse: Black (rest or heavy toil)

Reign (malak): govern, to be king, rule, to ascend, government
Covenant: Inheritance (Sickle)
Gospel: Luke
Direction: Kodmah- To go back to origin; to ancient things, to place of His intent.
Cup: Redemption- Outstretched arm, LOVE goes long
Words: All given, hear and respond
Grief: Compassion
Joy: Simach- Connection, response
Seed: Weeds; receive but distractions divide heart, suffocate
River: Tigris- Treasure
Psalms 30- Rapid sharp voice (outflow)
Condition: Jealousy, hatred, soul
Horse: Red (peace or war)

Prodigal Son
Good Samaritan
Zacchaeus



Wedding at Cana
Woman at Well
Lazarus Resurrection
Nicodemus

Rest (Nuach): to be holy, habitation, settled place
Covenant: Betrothal (Darkened/Shabbat)
Gospel: John
Direction: Yamah- To the sea or source, comes from root: to roar; passage to becoming one.
Cup: Praise- Revealed as His, Bride's Praise
Words: Blood applied, life lived
Grief: Hope, joy
Joy: Susson- Rest, rejoicing
Seed: Good rich soil, full embrace, bears fruit, 30/60/90 yield
River: Euphrates- Fruitfulness
Psalms 75- Cut horn (outflow)
Horse: White (love or selfishness)

Marvel (Pele): healing heart, miracle, to pause;
(Tsama): to submit, surrender for change
Covenant: Friendship (Full/Harvest)
Gospel: Matthew
Direction: Negbah- To the Negev, to the wilderness or place of wild love.
Cup: Deliverance- Truth sets free
Words: Living sacrifice, our need for Him
Grief: Comfort
Joy: Gilah- Filling
Seed: Sown in gravel, hears gladly; shallow experience, falls away
River: Gihon: Onyx treasure, breakthrough
Psalms 91- Secret place (inflow)
Horse: Dappled (life or death)

Parable of unforgiving servant

Terraforming Communion
Return Forward

NOTE: Horse Covenants are from Zechariah Chapter 6,
Horse Conditions are from Revelation Chapter 6.

Servant Covenant

In the marriage process, this covenant begins with the families coming together. The fathers drink a cup of wine together as an act of communion and expression of the covenant they are entering into. They drink the cup after they have each shared about their family history, business and experience. In drinking the cup, they are sealing their intent to be advocates for each other. To discover what is precious to the other and have it become precious to them. They commit to speak well of each other, speak life over each other in the community. They are committing to make each other known in truth.

In our relationship with God, this is also called the Blood covenant, as the shedding of blood opened the fulness of covenant for us all. Throughout scripture servants are describe as angels (those who minister for the Lord), prophets (those who carry the message of the Lord) and priests (those who care for the earthly things of the Lord - the people and the temple) so you can see this is not a place of slavery at all, but one where precious things are entrusted.



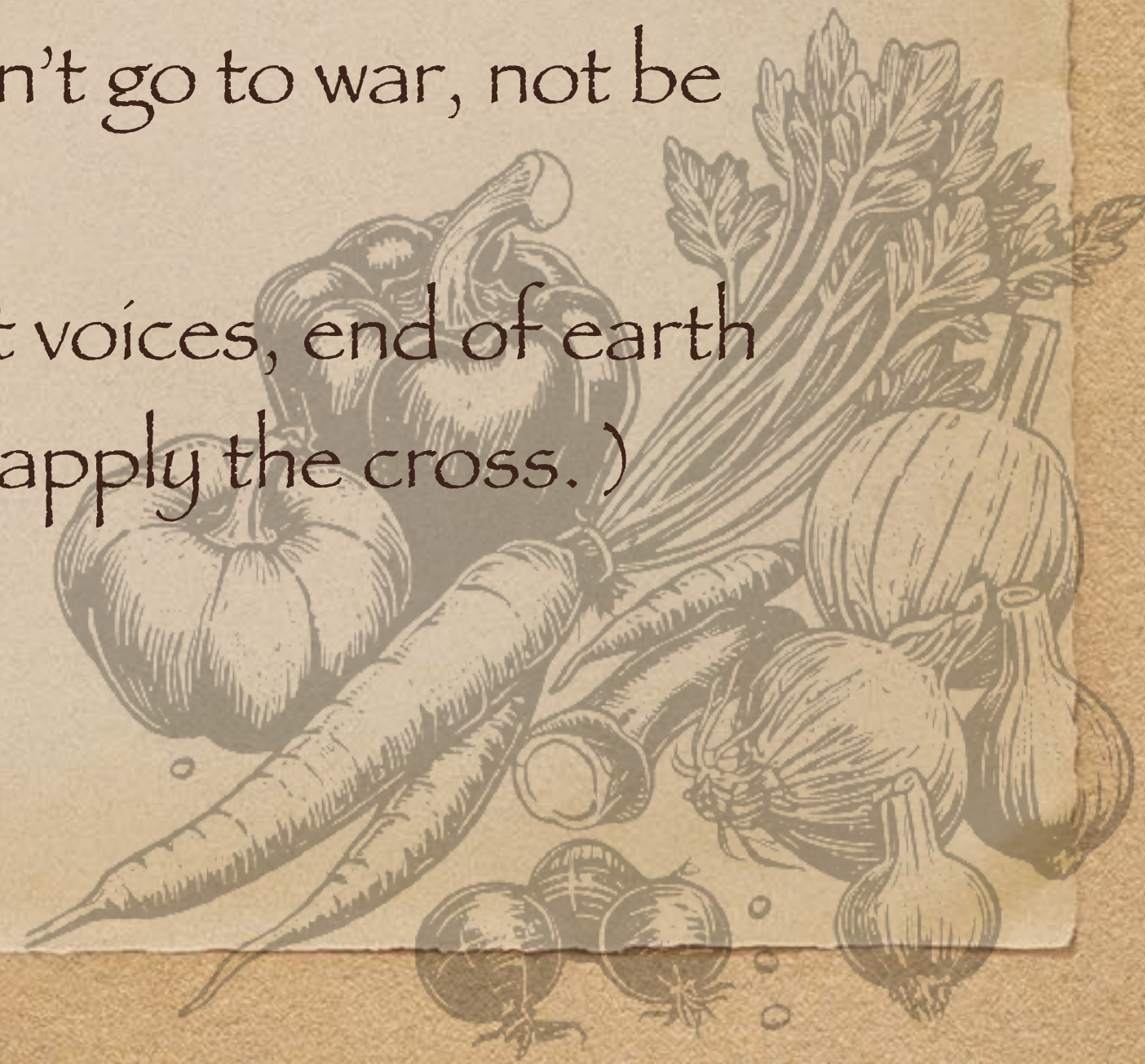
Servant Songs

Isaiah 42:1-9 (Justice; bruised reed will not break. A smoldering wick he will not snuff out)

Isaiah 49:1-3 (Light of Nations, gathering. reward is God, mouth like sword, arrow in quiver,)

Isiah 50:4-11 (Face like Flint, sustain weary with a word, turn cheek, don't go to war, not be
ashamed. Highly exalted, praised, recognized!)

Isaiah 52:13-53:12 (Salvation, rise, resurrect, sing together, watchmen lift voices, end of earth
will see experience & come, bore grief, carried pain, stripes healed, apply the cross.)



When Israel saw the great power that the LORD had used against the Egyptians, the people feared the LORD and believed in the LORD and in His servant Moses. Exodus 14:31

“Master, are You going to wash my feet?” Yeshua responded, “You don’t know what I am doing now, but you will understand after these things.” Peter said to Him, “You shall never wash my feet!” Yeshua answered him, “If I don’t wash you, you have no part with Me.” Simon Peter said to Him, “Master, then not only my feet, but also my hands and my head!” Yeshua said to him, “He who has bathed has no need to wash, except the feet; he is completely clean. And you all are clean, though not every one.” 11 He knew who was betraying Him; for this reason, He said, “Not all of you are clean.” So after He had washed their feet and put His robe back on and reclined again, He said to them, “Do you understand what I have done for you? You call Me ‘Teacher’ and ‘Master’—and rightly you say, for I am. So if I, your Master and Teacher, have washed your feet, you also ought to wash each other’s feet. 15 I have given you an example—you should do for each other what I have done for you. “Amen, amen I tell you, a servant isn’t greater than his master, and the one who is sent isn’t greater than the one who sent him. If you know these things, you are blessed if you do them!” Matthew 26, Luke 22, John 13

Friendship Covenant

At this point in the marriage process the fathers begin to discuss the dowry, bride price, etc. For this reason, this is also called the Haggie Covenant because the fathers “haggie” over the details. This is a point where covenant can break down - as they see the choices that each have made that keep them from fulness of covenant. It brings some condition (sin) in. The choice is to allow what was seen in the servant place to “cover” the things revealed here - all the missteps and mistakes. To allow covenant to be along side condition until fulness of covenant is chosen and they can rest together.

At the end of the negotiations or haggie, the fathers each take their salt pouches, pour salt from it, mixing it together in declaration that they won't let anything tear them from each other and this covenant. Then the bride and groom share a cup of wine together and break bread. Salt is poured upon the bread before they partake as a symbol of the everlasting choice of their covenant.

This is the place of covenant where we learn to rest. We begin to see all the things He loves alongside condition that has come. Condition bears choice, our choice to stay, to rest, and wait with Him for the beauty of redemption. Here, we see his Heart clearly. When we wrestle, we resist it, when we rest, we reflect it.

In John 15:15, Jesus calls His disciples 'rea' — 'I have called you friends, because everything I heard from my Father I have made known to you' — echoing Exodus 33:11, where the LORD spoke face to face with Moses as with a friend, without concealment. Jesus embodies the fullness of rea toward humanity: He is the one who 'sticks closer than a brother' (Proverbs 18:24), who loves at all times (Proverbs 17:17), and who lays down his life as the ultimate expression of covenant friendship (John 15:13), fulfilling and surpassing every idea and imagining of the faithful rea.

Wrestle to Rest

‘wa-yasar’ - “he sang”

‘Vayavo yaakov shalem’ - “he emerged completed”



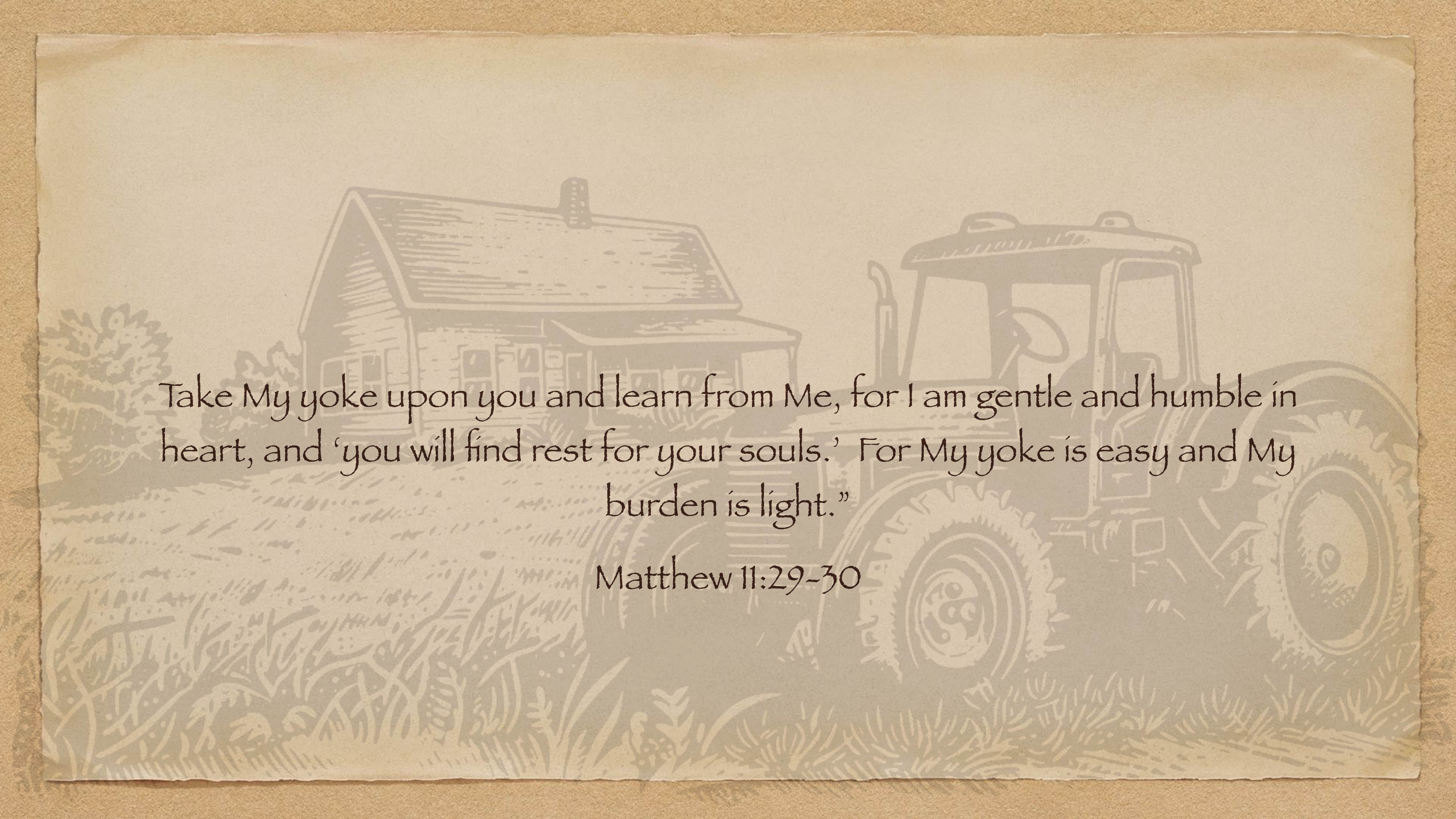
Yeshua said to them, “What kind of things?”

And they said to Him, “The things about Yeshua from Natzeret, who was a Prophet, powerful in deed and word before God and all the people— how the ruling kohanim and our leaders handed Him over to be sentenced to death, and they executed Him. But we were hoping that He was the One about to redeem Israel. Besides all this, today is the third day since these things happened. Luke 24:19-21

When he saw that he had not overcome him, he struck the socket of his hip, so the socket of Jacob's hip was dislocated as he wrestled with him.

Genesis 32:25





Take My yoke upon you and learn from Me, for I am gentle and humble in heart, and 'you will find rest for your souls.' For My yoke is easy and My burden is light."

Matthew 11:29-30

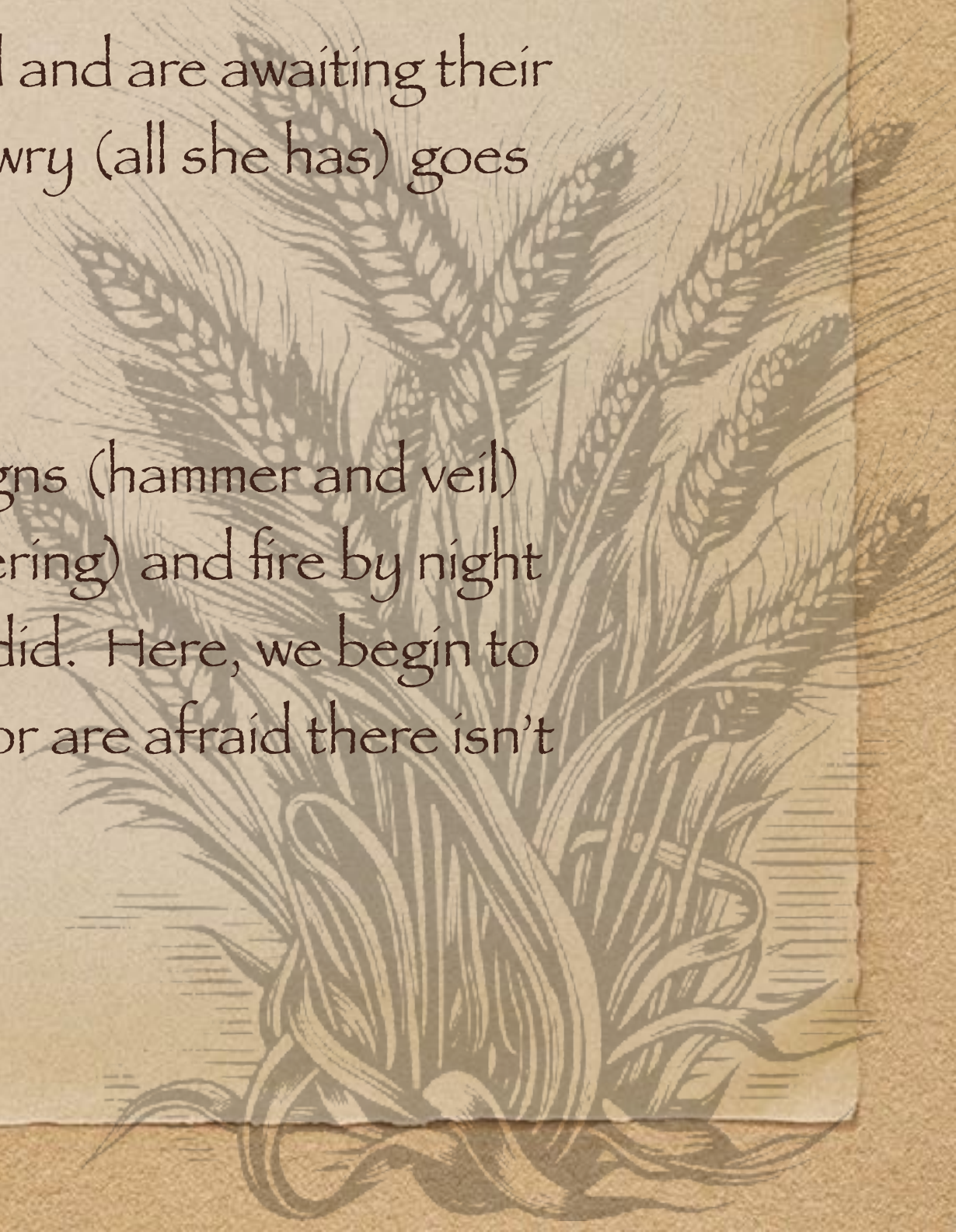
“And in His anguish, He was praying fervently; and His sweat was like drops of blood falling down on the ground.” Luke 22:44



Inheritance Covenant

With all the details settled, the scribe comes and write the Ketubah or marriage contract (modeled after the first five books of the bible - Torah). The boys of the families go out into the village and "leak" the news of the coming marriage. The family takes full communion together. Then the groom's family leaves. The groom tells the bride that he is going to build a room on his father's house where they can dwell together and when the room is complete, his father will tell him and he will come for her. The bride commits to prepare herself and keep herself pure for him. At this point they are considered married and are awaiting their ceremony and consummation. If the groom dies, everything he has goes to the Bride. If she dies, the dowry (all she has) goes to him.

The Inheritance covenant is our set apart place. Our relationship is nurtured and sustained by all the signs (hammer and veil) and we carry the wealth of awe. We choose to not let manna (daily bread) and the cloud by day (his covering) and fire by night (His presence, His communication) and water from rocks (spirit) become common place as the Israelites did. Here, we begin to see what we have to steward and spend from all He's given. Here, we easily discover the places we hoard or are afraid there isn't enough, or more.



How lovely are your sandaled feet, O nobleman's daughter! SoS 7:2

I led you 40 years in the wilderness—your clothes have not worn out on you,
and your sandals have not worn out on your feet. Deuteronomy 29:4

None will be weary and none stumble among them; none will slumber or sleep;
no belt will be loose at the waist; no strap of sandals be broken. Isaiah 5:27



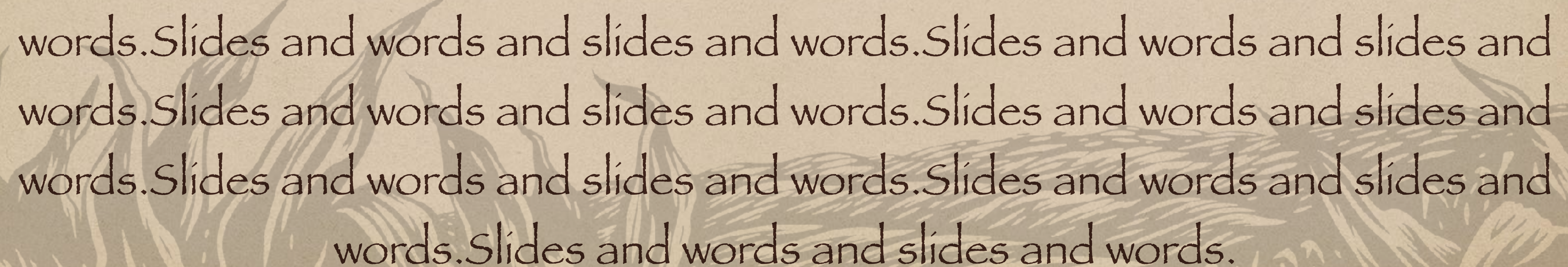
Then He said, "Come no closer. Take your sandals off your feet, for the place where you are standing is holy ground." Exodus 3:5

Then the commander of Adonai's army replied to Joshua, "Take your sandal off of your foot, for the place where you are standing is holy."

And Joshua did so. Joshua 5:15

Wonderful Things

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Torah Social Justice

- ◆ Tzedakah — John 2:1-11 {Water to Wine}
- ◆ Gemilut — John 11:1-45 {Jesus Grieved}
- ◆ Dei Maschoro — John 9:1-7 {Healing of Blind Man}
- ◆ V'hechezakta Bo — John 5:1-18 {Pool of Bethesda}
- ◆ Pe'ah — John 6:5-14 {Feeding of 5000}
- ◆ Kí Gerím Heyitem B' Eretz Mitzrayim — John 4:46-54 {Official's Son}
- ◆ Tikkun Olam — John 6:16-21 {Jesus Walks on Water}

Then when Judah had gone out, Yeshua said, "Now the Son of Man is glorified, and God is glorified in Him! If God is glorified in Him, God will glorify Him in Himself, and will glorify Him at once. Little children, I am with you only a little longer. You will search for Me; and just as I told the Judean leaders, so I say to you now, 'Where I am going, you cannot come.'

"I give you a new commandment, that you love one another. Just as I have loved you, so also you must love one another. By this all will know that you are My disciples, if you have love for one another." 'Master, where are You going?' Simon Peter said to Him. Yeshua answered, "Where I am going, you cannot follow Me now; but you will follow Me later." Peter said to Him, "Master, why can't I follow You now? I'll lay down my life for You!" Yeshua answers, "Will you lay down your life for Me? Amen, amen I tell you, before the rooster crows, you will deny Me three times!" John 13:31-35

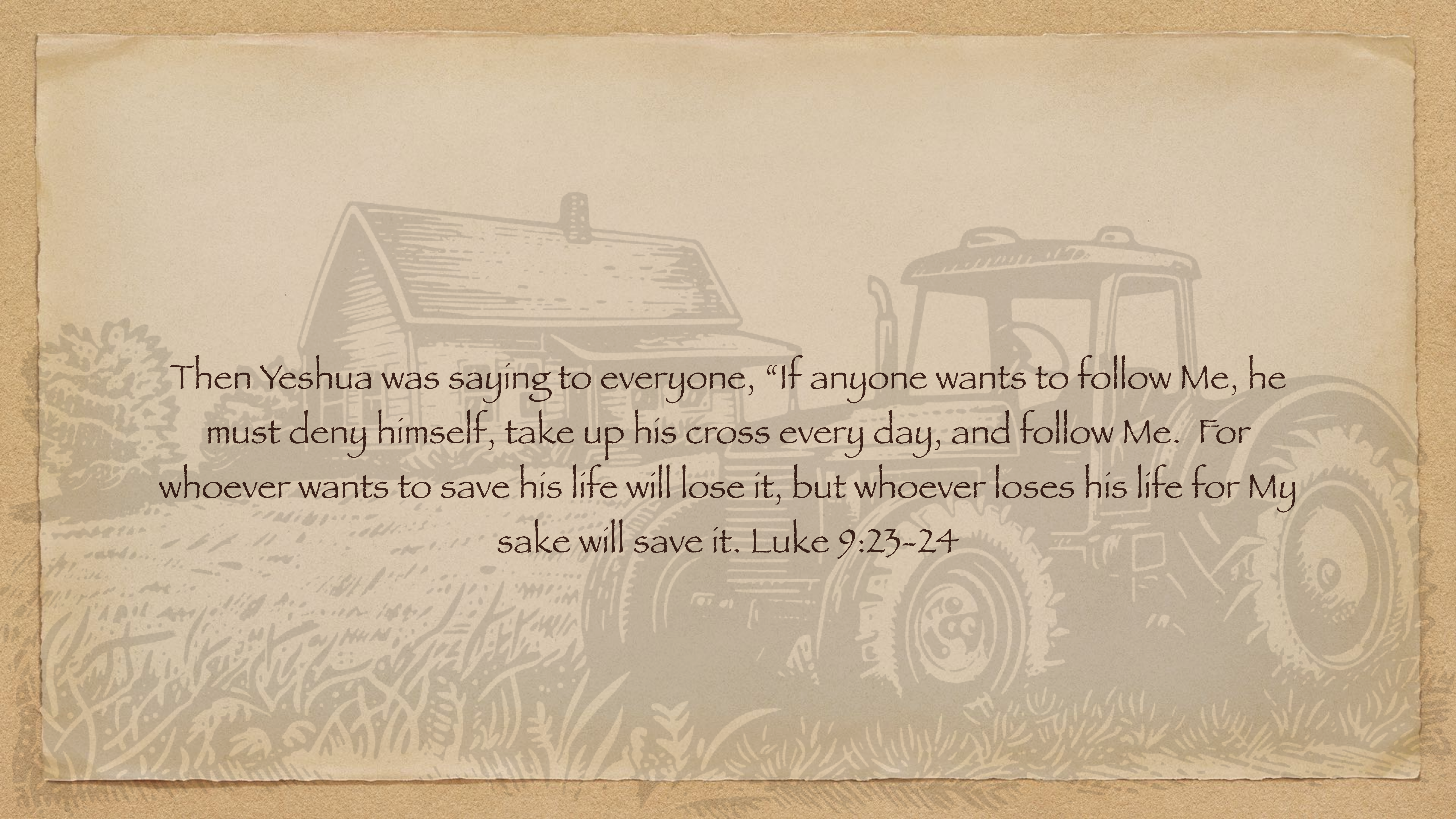
“You will always have the poor with you, but you won’t always have me. For when she poured oil on my body, she did it to prepare me for burial. Amen I tell you, wherever this Good News is preached in all the world, what she has done will also be told in memory of her.” Matthew 26:13



Betrothal Covenant

At this point, the groom awaits his father's word and the bride awaits the groom. He then comes and knocks upon her door and the wedding party (groomsmen and maidens) become one and journey to the wedding chuppah. At the end of the ceremony, they smash their cup of communion, praising Him for their completion and declaring they will never drink from another cup again. They will share the journey fully with each other, letting nothing separate them.

For us, this is the place where maturity is fully chosen. We no longer see maturing as something that leads us away from God. We don't need to prove ourselves to Him, by being independent and showing all we can do on our own. We actually draw nearer to God and do all that is before us, together. As Jesus said, "I can only do what I see my Father doing." One Flesh.



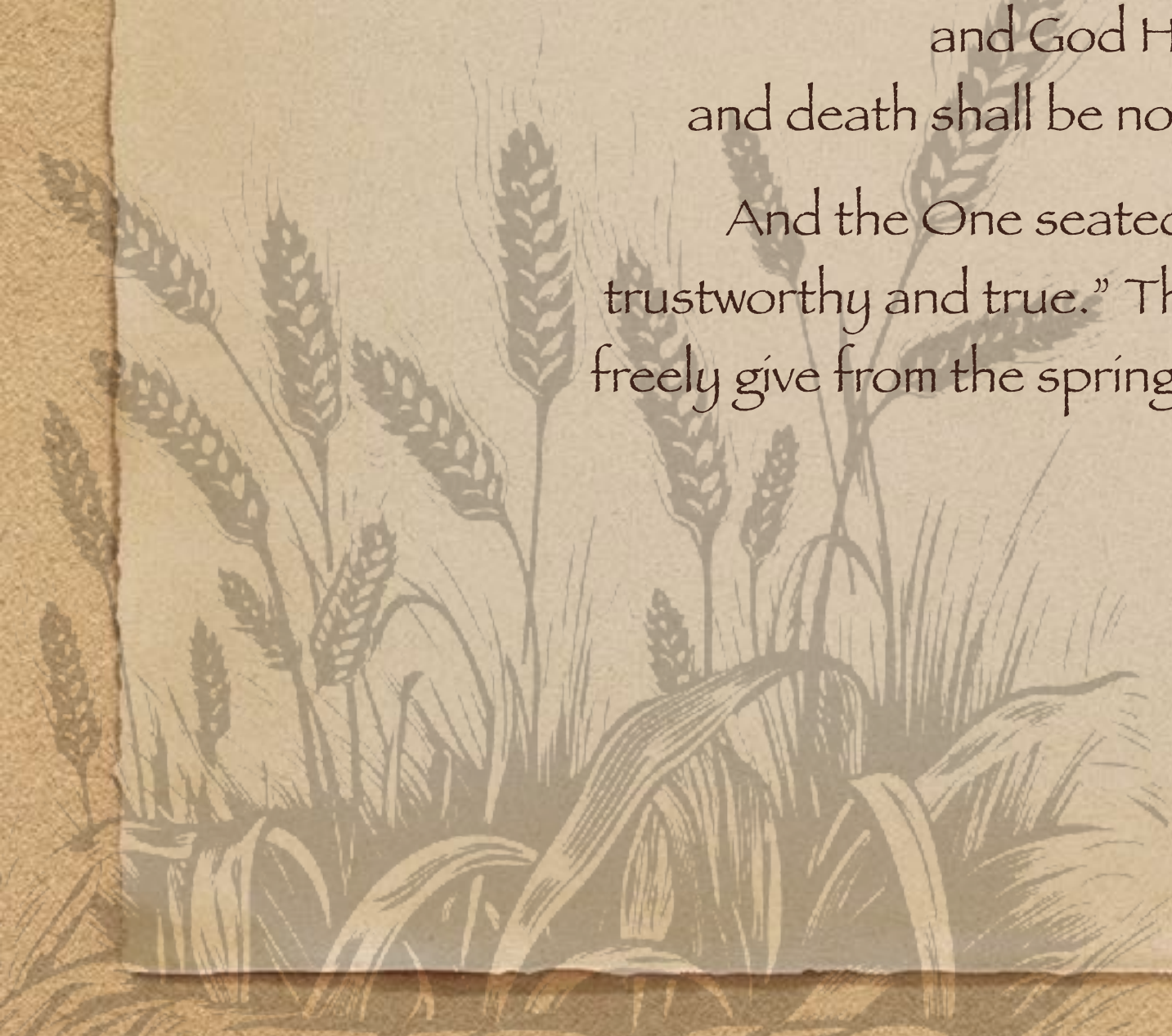
Then Yeshua was saying to everyone, "If anyone wants to follow Me, he must deny himself, take up his cross every day, and follow Me. For whoever wants to save his life will lose it, but whoever loses his life for My sake will save it. Luke 9:23-24

As a bridegroom rejoices over a bride,
so your God will rejoice over you. Isaiah 62:5

Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. I also saw the holy city—the New Jerusalem—coming down out of heaven from God, prepared as a bride adorned for her husband. I also heard a loud voice from the throne, saying,

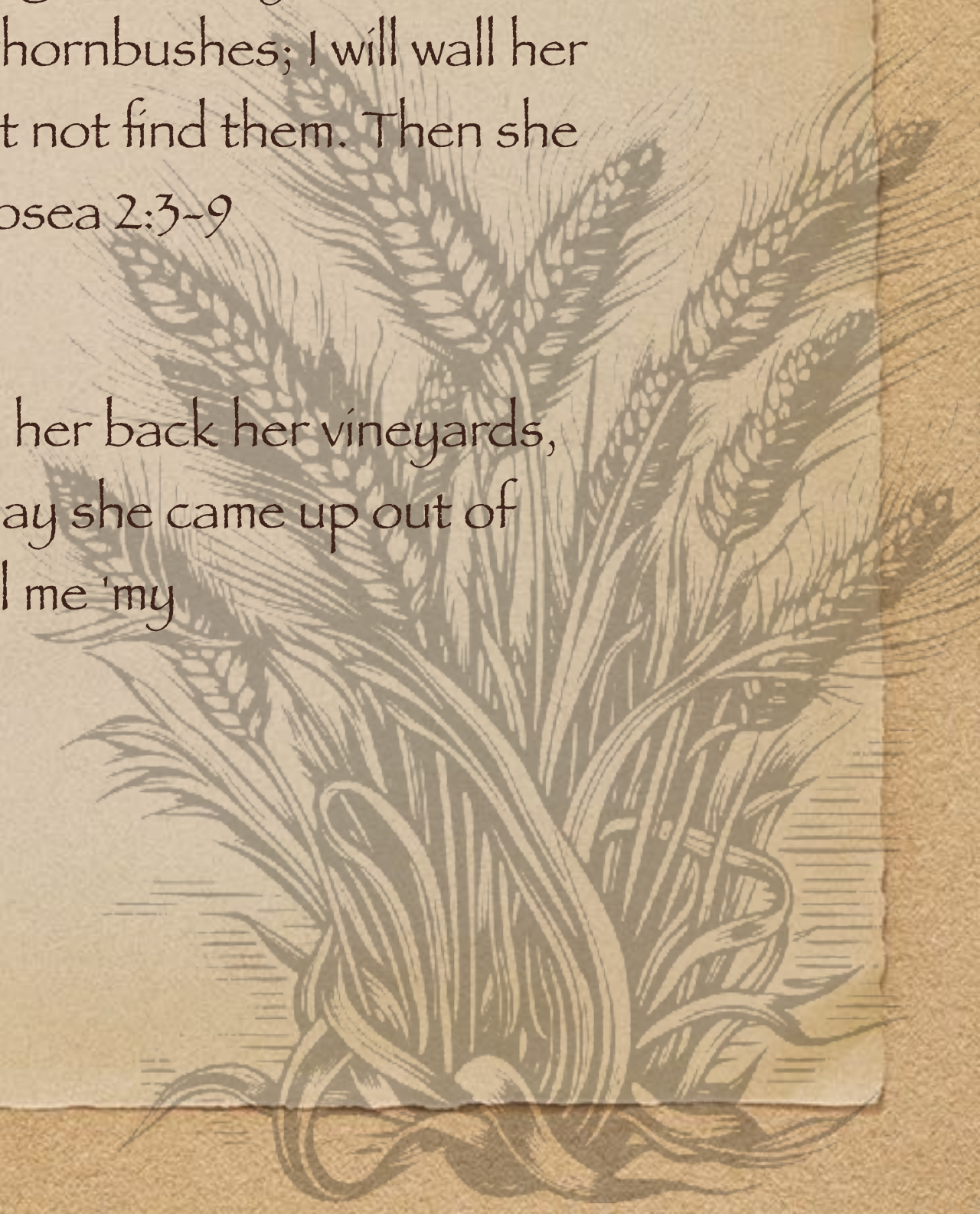
“Behold, the dwelling of God is among men, and He shall tabernacle among them. They shall be His people, and God Himself shall be among them and be their God. He shall wipe away every tear from their eyes, [d] and death shall be no more. Nor shall there be mourning or crying or pain any longer, for the former things have passed away.”

And the One seated upon the throne said, “Behold, I am making all things new!” Then He said, “Write, for these words are trustworthy and true.” Then He said to me, “It is done! I am the Alpha and the Omega, the Beginning and the End. To the thirsty I will freely give from the spring of the water of life. The one who overcomes shall inherit these things, and I will be his God Revelation 21:1-9



"Say of your brothers, 'My people,' and of your sisters, 'My loved one.' (Israel Punished and Restored) "Rebuke your mother, rebuke her, for she is not my wife, and I am not her husband. Let her remove the adulterous look from her face and the unfaithfulness from between her breasts. Otherwise I will strip her naked and make her as bare as on the day she was born; I will make her like a desert, turn her into a parched land, and slay her with thirst. I will not show my love to her children, because they are the children of adultery. Their mother has been unfaithful and has conceived them in disgrace. She said, 'I will go after my lovers, who give me my food and my water, my wool and my linen, my oil and my drink.' Therefore I will block her path with thornbushes; I will wall her in so that she cannot find her way. She will chase after her lovers but not catch them; she will look for them but not find them. Then she will say, 'I will go back to my husband as at first, for then it was better for me then than now.'" Hosea 2:3-9

"Behold, I am now going to allure her; I will lead her into the desert and speak tenderly to her. There I will give her back her vineyards, and will make the Valley of Achor a door of hope. There she will sing as in the days of her youth, as in the day she came up out of Egypt. 'In that day,' declares the LORD, 'you will call me 'my husband'; you will no longer call me 'my master.''" Hosea 2:14-16



“For My thoughts are not your thoughts, nor are your ways My ways.” It is
a declaration of Adonai. “For as the heavens are higher than earth, so are
My ways higher than your ways,
and My thoughts than your thoughts.” Isaiah 55:8-9



Contemplations

- ♦ Servant: In what ways does your work need to be restored to worship? Where are you in servitude instead of serving? What does it mean to you to truly “see” another person? What does it mean to open the way for another?
- ♦ Friendship: Do you wrestle with the goodness of God? What hinders your view of His goodness? Do you find yourself giving the bad report instead of the true view of what God has said or is doing?
- ♦ Inheritance: Whose name, voice, legacy or belonging is at risk of disappearing? How can you be an advocate? What inheritance is most precious to you (mercy, comfort, forgiveness, etc)? What inheritance do you feel you need most right now?
- ♦ Betrothal: In what ways might you treat covenant as not binding or preliminary? What is being adorned (not fixed!) or beautified in you right now? In what ways do you try to make yourself presentable?

Servant

- ◆ For you:

Ask Pappa what is precious to Him, to His heart. What He is entrusting to you. Let Him reveal any places where you are holding tight to your plans instead of trusting Him so you can receive His purpose. Allow Him to reveal any way you toil instead of trust and reveal to you the places that haven't become worship yet.

- ◆ For another:

Ask Pappa what is precious to Him about another. How does He see them and what does He celebrate about them? What is something He loves entrusting to them so they discover more of His heart?

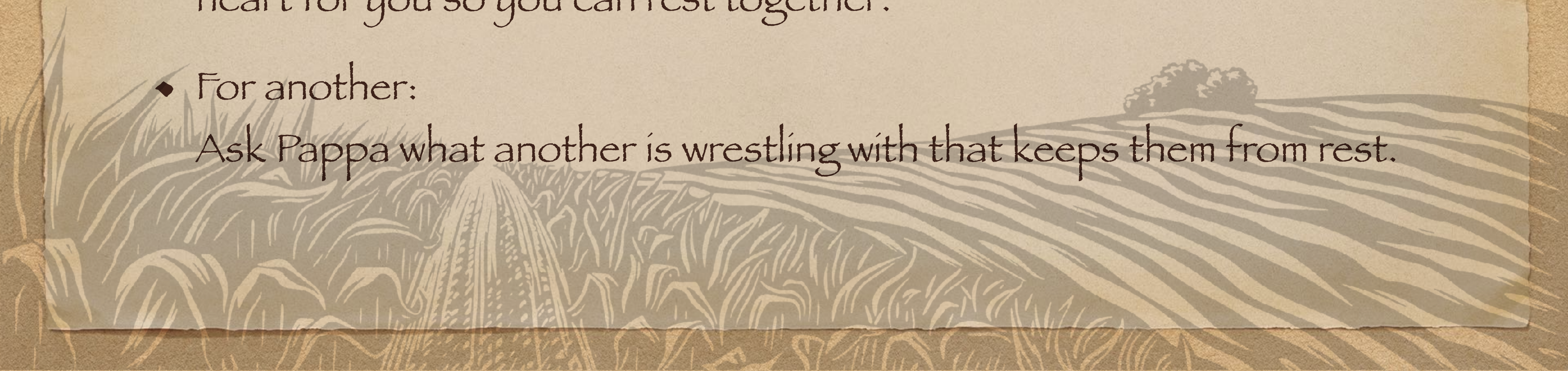
Friend

- ◆ For you:

Let Pappa reveal to you any places you are wrestling with His will for you. Where you may want to haggle instead of experiencing His heart for you so you can rest together.

- ◆ For another:

Ask Pappa what another is wrestling with that keeps them from rest.



Inheritance

- ◆ For you:

Allow God to reveal any place that you are trying to maintain what you “have” instead of letting Him sustain what He has given. Let Him reveal where you may have hoarded or “misspent” in the past, so instead of wrestling with being faithful, you can rest in His faithfulness. Let Him also reveal any place you have been afraid to spend inheritance because of condition.

- ◆ For another:

Ask Pappa to reveal something another has to give that they are not aware of, something they carry that they may not have recognized as a treasure. Ask Pappa to reveal the inheritance they carry, offer to the world.

Betrothal

- ◆ For you:

Ask Pappa to reveal anything you hold against yourself, that you haven't received the fulness of His atonement for. Is there anything that separates you from Him?

Receive the fulness of that forgiveness. Ask Him to reveal anything you may be holding against another and then forgive, offering them redemption. Let Pappa show you any places you have tried to move independently in order to show your maturity.

- ◆ For another:

Ask Pappa what another might be holding against themselves that keeps them from experiencing the fullness of redemption.

Sources

- ◆ Cessor Journeys {Four Covenants}
- ◆ Terraforming Communion — Return Forward {Covenant Compass}
- ◆ Terraforming Praise - Occupy {Friendship Covenant}
- ◆ Terraforming Song — Redeeming Love {Betrothal, Hosea}
- ◆ Winter Tea 2026 — Beckoning {His Ways}